

**FRANKLIN TOWNSHIP
ZONING HEARING BOARD
MAY 26, 2026**

AGENDA

- A. HEARING CALLED TO ORDER
- B. ROLL CALL
- C. CHAIRMAN'S STATEMENT OF MATTERS LISTED FOR HEARING
 - 1. CASE #1-2026 --- APPLICATION OF SUSAN KING
SPECIAL EXCEPTIONS REQUEST (HOME
OCCUPATION)
- D. SOLICITOR'S OUTLINE OF PROCEDURES TO BE FOLLOWED DURING
THE HEARING
- E. HEARING ON CASE #1-2026
 - 1. STATEMENT OF THE ZONING OFFICER
 - A. QUESTIONS FOR THE ZONING OFFICER
 - 2. RECOMMENDATION OF THE FRANKLIN TOWNSHIP PLANNING
COMMISSION
 - 3. APPLICANT'S PRESENTATION
 - A. CROSS EXAMINATION
 - B. QUESTIONS FROM BOARD
 - 4. OBJECTOR'S PRESENTATION
 - A. CROSS EXAMINATION
 - B. QUESTIONS FROM BOARD
 - 5. OTHER TESTIMONY AND EVIDENCE
 - 6. REBUTTAL BY PARTIES
 - 7. CONCLUDING REMARKS, DISCUSSION AND DECISION OR NOTICE
OF HOW BOARD WILL PROCEED --- MOTION
- F. ADJOURNMENT OR RECESS OF MEETING --- MOTION